



XF 2000  
6/6/28

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 16, 2005.

Lindsey Lin

Applicant : Henry Li, et al. Confirmation No. 2290  
Application No. : 09/522,184  
Filed : March 9, 2000  
Title : VOICE AND DATA EXCHANGE OVER A PACKET BASED NETWORK  
  
Grp./Div. : 3628  
Examiner : David Vincent  
  
Docket No. : 36941/SAH/B600

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	30	*94	0	x \$25.00	x \$50.00	0
Independent Claims	6	** 6	0	x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	
<b>TOTAL FILING FEE</b>						0
<b>NO ADDITIONAL FEE REQUIRED</b>	IF NO FEE REQUIRED, INSERT "0"					0

**Amendment Transmittal Letter  
Application No. 09/522,184**

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Fariba Sirjani  
Fariba Sirjani  
Reg. No. 47,947  
626/795-9900

FS/lal

LAL PAS638653.1-\* 08/16/05 12:19 PM

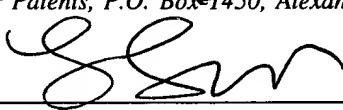


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PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3628

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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TC/A.U. : 3628  
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Customer No. : 23363

**AMENDMENT AFTER FINAL ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 16, 2005

Commissioner:

In response to the Office action of June 16, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 13 of this paper.